



**BE IT REMEMBERED THAT THE DEKALB COUNTY LEGISLATIVE BODY MET IN REGULAR SESSION ON THE 25th DAY OF SEPT 2023 AT THE DEKALB COUNTY COMPLEX 6:30 P.M. WHERE THE FOLLOWING PROCEEDINGS WERE HELD AND RECORDED:**

Present and presiding: Mayor Matt Adcock  
James L Poss: County Clerk  
The meeting was call to order by: Mayor Matt Adcock  
Court was opened by: Brian Williams  
Invocation by: Larry Green  
Pledge of Allegiance: Tony Culwell  
Roll call by: County Clerk James L (Jimmy) Poss

**PRESENT**

**ABSENT**

- Tom Chandler
- Daniel Cripps
- Myron Rhody
- Sabrina Farler
- Tony Luna
- Susannah Cripps Daughtry
- Tony Culwell
- Greg Matthews
- Larry Green
- Glynn Merriman
- Jeff Barnes
- Justin Douglas Adcock
- Beth Pafford
- Tim Reynolds

There were 14 present and 0 absent.

A motion was made by Larry Green and second by Tom Chandler to approve the agenda. Voice vote 13 yes and 0 no. Motion carried. (Myron Rhody was not present for vote)

A motion was made by Tim Reynolds and second by Tony Culwell to approve (waive the reading) the minutes from last meeting. Voice vote 13 yes, motion carried. (Myron Rhody was not present for vote)

Mayor Adcock discussed Local Option Sales Tax Report. A motion was made by Daniel Cripps and second by Greg Matthews to acknowledge the report. Voice vote 14 yes- motion carried.

A motion was made by Tom Chandler and second by Larry Green to approve budget amendment Fund 171. Credit \$3,517,400.00 and debit \$3,517,400.00 this is the grant to build the new Health Department (see attached). Voice vote 14 yes-motion carried.

A motion was made by Glynn Merriman and second by Greg Matthews to approve budget amendment Fund 171 credit \$3,500.00 and debit \$3,500.00 to pay for an appraisal on the property for the Criminal Justice Center (see attached). Voice vote 14 yes-motion carried.

A motion was made by Myron Rhody and second by Tom Chandler to approve DeKalb County Board of Education budget amendments Fund 141 as one. Debit \$1,824,049.72 and credit \$1,824,049.72 (see attached). Voice vote 14 yes-motion carried.

#### **New Business:**

A motion was made by Larry Green and second by Sabrina Farler to elect Mayor Matt Adcock Chairman of the DeKalb County Commission. Voice vote 14 yes-motion carried.

A motion was made by Sabrina Farler and second by Myron Rhody to elect Jeff Barnes Chairman Pro Temp of the DeKalb County Commission. Voice vote motion carried.

A motion was made by Tom Chandler and second by Larry Green to disband the DeKalb County Beer Board. Voice vote 14 yes-motion carried.

A motion was made by Larry Green and second by Greg Matthews to approve the Appointment of Committees. Voice vote 14 yes-motion carried.

A motion was made by Myron Rhody and second by Tom Chandler to approve the Appointment of Officials. Voice vote 14 yes-motion carried.

A motion was made by Daniel Cripps and second by Greg Matthews to acknowledge: Budget Committee Minutes September 19, 2023, Jail Committee Minutes September 18, 2023 and Mayor's Report. Voice vote 14 yes-motion carried.

#### **Other Business:**

A motion was made by Myron Rhody and second by Greg Matthews to approve the following notaries: Billie Robin Buck, Jocelyn Chapman, Christina Hovey and Billy Dewayne Martin. Voice vote 14 yes-motion carried.

#### **Pubic Comments:**

**Anita Puckett 1200 Four Seasons Rd Smithville Tennessee** stated her concerns on the the Criminal Justice Center/Jail and the concerns for new schools. She also stated re

purposing the SES for the Criminal Justice Center/Jail.

**Terry Bailey 445 W Board St Smithville Tennessee** stated concerns on the size and acres for the Criminal Justice Center/Jail

Mayor Adcock addressed the Commission and the public that no decision has been made on the Criminal Justice Center, Jail or Schools. They are just looking at the possibility of what is available and what will move the County forward. Again Mayor Adcock stated no decisions have been made.

A motion was made by Jeff Barnes and second by Tony Culwell to adjourn. Voice vote 14 yes-motion carried.

ATTEST:

---

**Matt Adcock, County Mayor**

---

**James L. Poss, County Clerk**